SING DOWN THE JU:KI

Original poem written by Judi Moreillon *O'odham* Words by Regina Siquieros and Angie Saraficio

Narrator A dusty land bakes. Its *a'akĭ* run dry.

The blazing hot sun hovers high in the sky.
Cicadas make music, a sharp scraping sound.

The spreading mesquite trees hang close to the ground.

This spiny land's home to rattlers and quails
And shy little rabbits with soft cotton tails,
Coyotes who howl and sing to the moon,
And mourning doves cooing their sorrowful tune.

Tortoises plod with their homes on their backs, And the sand records time with animal tracks. When the sun is white hot, in May and in June; This dry land is waiting - *ju:kĭ* will come soon.

In this desert land live the *O'odham* who know How to sing down the *ju:kĭ* that makes the crops grow. A sacred tradition, the elders explain How wind brings the *cewagĭ* and *cewagĭ* bring the *ju:kĭ*.

Cewagĭ Life-giving cewagĭ, overflowing with light,

Will wait for the wind to send them in flight. They swell up with $ju:k\check{t}$ that's waiting to fall

To bring cooling *su:dagĭ* for one and for all.

Ha: sañ Tall ha: sañ with arms curving graceful and thin

Will reach out for su:dagĭ when cool rains begin.

With roots that are shallow and spread all around,

They will soak up the *ju:kĭ* washing over hard ground.

Cewagĭ The life-giving cewagĭ, full of moisture and light,

Form over far do:da'ag, still out of sight.

Cewagĭ swollen with ju:kĭ that's waiting to fall Will bring cooling şu:dagĭ for one and for all.

Hihosig Ha: sañ white hihosig will bloom by starlight.

Reflecting the moon, they will brighten the night.
These blooms become *bahidaj*, sweet, juicy and red.
Their juice brings *ju:kĭ* magic, the old stories said.

Ha: $sa\tilde{n}$ Tall ha: $sa\tilde{n}$ with arms bending and thin

Will swell up with *ṣu:dagĭ* when sweet rains begin.

With roots that are shallow and spread all around,

They will soak up the *ju:kĭ* washing over hard ground.

Cewagĭ The life-giving cewagĭ, reflecting sunlight,

Float over far do:da'ag, still out of sight.

Cewagĭ swollen with ju:kĭ that's waiting to fall Will bring cooling ṣu:dagĭ for one and for all.

U'uwĭ In morning's soft light, the *u'uwĭ* arrive

To pick the ripe *bahidaj* we need to survive.

In *huha* of willow, woven so fine,

They carry the *bahidaj* that make sacred wine.

Hihosig Ha: şañ white hihosig, brilliant and bright,

Reflecting the moon, are like stars in the night.

These blooms become *bahidaj*, sweet, juicy and red. Their juice brings *ju:kĭ* magic, our grandparents said.

Ha: $sa\tilde{n}$ Tall ha: $sa\tilde{n}$ with arms reaching out long and thin

Will fatten with <code>su:dagi</code> when cloudbursts begin.

With roots that are shallow and spread all around,

They will soak up the <code>ju:ki</code> washing over hard ground.

Cewagĭ The life-giving cewagĭ, so massive and white,

Drift over far do:da'ag, still out of sight.

Cewagĭ swollen with ju:kĭ that's waiting to fall Will bring cooling ṣu:dagĭ for one and for all.

Grandparents Grandfather's fire burns hot like the sun

And cooks the ripe *bahidaj* till the *sitol* is done.

Grandmother's *hua* is woven just so To capture the seeds and let *sitol* flow.

U'uwĭ In soft morning light, the *u'uwĭ* arrive

To harvest the bahidaj we need to survive.

In huha of willow, woven so fine,

They carry the *bahidaj* that make sacred wine.

Hihosig Haṣañ white hihosig will bloom by starlight.

Reflecting the moon, they shine in the night.

These blooms become *bahidaj*, sweet, juicy and red. Their juice brings *ju:kĭ* magic, the elders have said.

Ha: şañ Tall ha: şañ with arms curving graceful and thin

Will reach out for *ṣu:dagĭ* when cool rains begin.

With roots that are shallow and spread all around,

They will soak up the *ju:kĭ* washing over hard ground.

Cewagĭ The life-giving cewagĭ, tremendous and white,

Build over far do:da'ag, still out of sight.

Cewagĭ swollen with ju:kĭ that's waiting to fall Will bring cooling ṣu:dagĭ for one and for all.

Makai Then catching the wind with the feathers he bound,

The *makai* prays and makes circles around.

While the *O'odham* hold hands and dance in a chain,

The singer's sawkud makes music like ju:kĭ.

Grandparents Grandfather's fire burns hot like the sun.

It cooks the ripe *bahidaj* till the *sitol* is done.

Grandmother's *hua* is woven just so To capture the seeds and let *sitol* flow.

U'uwĭ In morning's soft light, the *u'uwĭ* arrive

To pick the ripe *bahidaj* we need to survive.

In huha of willow, woven so fine,

They carry the *bahidaj* that make sacred wine.

Hihosig Ha: sañ white hihosig, like stars in the night,

Reflect the bright moon with a radiant light.

These blooms become *bahidaj*, sweet, juicy and red. Their juice brings *ju:kĭ* magic, the *O'odham* have said.

 $Ha: sa\tilde{n}$ Tall $ha: sa\tilde{n}$ with arms bending and thin

Will swell up with *ṣu:dagĭ* when sweet rains begin.
With roots that are shallow and spread all around,
They will soak up the *ju:kĭ* washing over hard ground.

Cewagĭ The life-giving cewagĭ, colossal and white,

Stop over far do:da'ag, just out of sight.

Cewagĭ swollen with ju:kĭ that's waiting to fall Will bring cooling ṣu:dagĭ for one and for all.

Headman And now comes the headman who blesses the wine

And elders who guard it until the right time.
Then all of the *O'odham* are gathered together
To sing sacred songs to encourage the weather.

Makai And catching the wind with the feathers he bound,

The *makai* prays and makes circles around.

While the *O'odham* hold hands and dance in a chain,

The singer's sawkud makes music like ju:kĭ.

Grandparents Grandfather's fire burns hot like the sun

And cooks the ripe *bahidaj* till the *sitol* is done.

Grandmother's *hua* is woven just so To capture the seeds and let *sitol* flow.

U'uwĭ In soft morning light, the *u'uwĭ* arrive

To harvest the *bahidaj* we need to survive.

In huha of willow, woven so fine,

They carry the bahidaj that make sacred wine.

Hihosig Ha: sañ white hihosig bloom by starlight.

Reflecting the moon, they enchant the warm night. These blooms become *bahidaj*, sweet, juicy and red. Their juice brings *ju:kĭ* magic, the old stories said.

Ha: $sa\tilde{n}$ Tall ha: $sa\tilde{n}$ with arms reaching out long and thin

Will fatten with *şu:dagĭ* when cloudbursts begin.

With roots that are shallow and spread all around,

They will soak up the *ju:kĭ* washing over hard ground.

Cewagĭ The life-giving cewagĭ, gigantic in height,

Spill over the *do:da'ag* and darken daylight. *Cewagĭ* swollen with *ju:kĭ* that's waiting to fall Will bring cooling *ṣu:dagĭ* for one and for all.

Narrator Then out of the east comes a streak of bright light --

It flashes and dashes, then slithers from sight. The deep ravines echo with thundering claps, And even old dogs wake up from their naps.

The air fills with moisture -- the earth smells alive. Life springs from the $ju:k\check{t}$ -- the desert will thrive. The $a'ak\check{t}$ are flowing to soften hard ground -- Swift, rushing $su:dag\check{t}$ -- a mystical sound.

All: Thanks to the $u'uw\check{t}$, the headman, the wine,

To the bahidaj harvested each summertime.

The $ha: sa\tilde{n}$, their *hihosig*, sweet blessings abound.

They all work together to sing the *ju:kĭ* down.

The life-giving *cewagĭ*, enormous and white, Flowed over the *do:da'ag*, a beautiful sight! The bountiful *cewagĭ* let precious *ju:kĭ* fall To bring cooling *şu:dagĭ* -- for one and for all.